



Jesus Comes to Judge

“God overlooked people’s former ignorance about these things, but now he commands everyone everywhere to turn away from idols and turn to him. For he has set a day for judging the world with justice by the man he has appointed, and he proved to everyone who this is by raising him from the dead.”

Acts 17:30-31 (NLT)

Prayer Focus: When King Jesus returns, it will be a time of righteous judgment. God the Father has appointed that all the world will be judged by the Lord Jesus Christ. He sealed that decision by the resurrection of Jesus from the dead. In His resurrection, Jesus was proven to be the Son of God and the One who, upon His return, will be the only One qualified to judge the world. When He judges He will be just and righteous, but no one will be exempt. Ignorance will be no excuse. If you yearn to be prepared for that day, now is the time to repent and make things right with the King. Do not wait until that final day because any claims of “I didn’t know” will not be accepted. Even now, Jesus gives us opportunity to be cleansed and made pure while awaiting His coming. Through repentance, confession, and self-examination, we can be assured that His mercy will allow us to stand in that day of His final examination. We must be fervent in proclaiming the gospel so that as many as possible will be snatched from being cast into eternal judgment on that last day.

Day 1: Worship Jesus as the King who is coming to judge.

Day 2: Thank the Lord that He has given His Word to warn us.

Day 3: Ask the Lord to show you any area in your life that is not surrendered to His judgment.

Day 4: Repent of any ways that you thought you could hide attitudes or deeds from His perfect judgment.

Day 5: Ask the Lord to give you a heart to share the gospel freely so that many people will be ready for that day.

Day 6: Pray that your church will teach the full truth of Jesus as our Coming King and Judge.

Day 7: Pray that a realization of that day of judgment will cause people to come to Jesus today for forgiveness.

Taken from the book “Come, Lord Jesus: transformation prayer guide”

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Jesus Christ as Our Healer

Jesus stunned the world with His healing power. Granted, people were amazed by His teaching and intrigued by His claims to be the Son of God. They watched with curiosity when He challenged the religious system of the day. But they were absolutely awestruck and changed forever by His compassionate healing touch.

Many times in the Gospels, it is recorded that Jesus healed every person, every disease, and every demonic stronghold that was presented to Him. Matthew relates that as Jesus traveled throughout Galilee teaching and preaching about the Good News of the Kingdom, He authenticated His claims through the power of healing:

...And he healed people who had every kind of sickness and disease. News about him spread far beyond the borders of Galilee so that the sick were soon coming to be healed from as far away as Syria. And whatever their illness and pain, or if they were possessed by demons, or were epileptics, or were paralyzed—he healed them all. Large crowds followed him wherever he went... (Matthew 4:23-25, NLT).

The Gospels do not record times when Jesus looked upon the sick and told them that they should live with their illnesses. His heart of compassion always overtook Him, and the result was that multitudes of people were set free and restored in an instant.

The only time it seems that Jesus was hindered in His healing was in his hometown of Nazareth. Those who knew Him were offended by Him, and as a result He healed only a few of the sick. Their unbelief restricted the unleashing of mighty miracles (Mark 6:1-6).

It is obvious in reading through Scripture that Jesus' heart was for all people to be healed. Jesus' authority and power to heal went unchallenged by even the most dramatic and seemingly hopeless situations. If a leper needed to have his skin and body completely restored—no problem. The fact that Lazarus had been dead for several days was not an issue for Jesus when it came time to call him forth from the dead. Even those tormented by demons, with supernatural strength to break chains and terrify people, found instant freedom through Jesus' healing touch.

As you pray through Jesus Christ as Our Healer, invite the Lord to instill in you a renewed faith that fully embraces His power to heal and restore. Perhaps we need a refreshing of our belief!

Transformation: Jesus in Our Midst

As we pray about transformation, we need a common definition of what a truly transformed community might look like:

A transformed community is:

- A neighborhood, city, or nation whose values and institutions have been overrun by the grace and presence of God.
- A place where divine fire has not merely been summoned, but has fallen.
- A society in which natural change has been disrupted by invasive supernatural power.
- A culture that has been impacted comprehensively and undeniably by the Kingdom of God.
- A location where Kingdom values are celebrated publicly and passed on to future generations.

Community transformation is indicated when:

- Political leaders publicly acknowledge their sin and dependence on God. (2 Kings 11:17-18; 23:1-3; Jonah 3:6-9).
- New laws, curricula, and business practices are put into effect (2 Chronicles 19:4-10; Nehemiah 10:31).
- The natural environment is restored to its original life-nurturing state (Leviticus 26:4-5; 2 Chronicles 7:14; Ezekiel 34:27-31).
- Economic conditions improve and lead to a discernible lessening of poverty. (2 Chronicles 17:3-5; Psalm 144:13-14; Isaiah 60:5-7; Amos 9:13).
- There is a marked change in social entertainment and vices as Kingdom values are integrated into the rhythm of daily life (Ezra 10:1-4; Nehemiah 8:10, 16-17; Acts 19:17-20).
- Crime and corruption diminish throughout the community
- (2 Kings 12:13-15; Nehemiah 5:6-12; Isaiah 60:17-18).
- Volunteerism increases as Christians recognize their responsibility to heal and undergird the community (Isaiah 58:10-12; 61:1-4).
- Restored hope and joy leads to a decline in divorce, bankruptcy, and suicide (Nehemiah 12:27-28, 43; Isaiah 54:11-14; 61:3-7; Jeremiah 30:17-19; 31:11-13; Hosea 2:15).
- The spiritual nature of the growing socio-political renewal becomes a hot topic in secular media (2 Chronicles 20:29; Nehemiah 6:16; Isaiah 55:5; Ezekiel 36:36; Acts 19:17).
- Overwhelmed by the goodness of God, grateful Christians take the embers of revival into surrounding communities and nations (2 Chronicles 17:9; Isaiah 61:6; Acts 11:20-26).

(Source: The Sentinel Group)

About Prayer Transformation Ministries

This prayer guide is written and published by Prayer Transformation Ministries, a ministry located in Minneapolis/St. Paul, MN. Since 1993, Prayer Transformation Ministries (PTM) has worked with the prayer movement in the Twin Cities, the state of Minnesota, and the nation.

Prayer Transformation Ministries *provides Christ-centered awareness, training, and equipping for personal and societal transformation.*

About the Authors:

Steve Loopstra is the executive director of Prayer Transformation Ministries. He is also a member of the National Prayer Committee and serves on the Board of the National Church Prayer Leaders Network.

Steve's heart for prayer was demonstrated during his 20 years of pastoring prior to joining the PTM staff. He is a great encourager of pastors to develop "cultures of prayer" in their congregations. Steve also teaches and writes on prayer for revival and transformation. He and his wife Marilou have two children.

Carol Madison is the associate director of Prayer Transformation Ministries. She served in Christian publishing for 17 years before joining the PTM staff. Her experiences include editing a denominational magazine and creating a unique magazine designed to reach the unchurched. Carol writes and speaks on a variety of prayer topics, including the hope for revival and transformation. Her heart is to encourage believers to contend in prayer for their communities. She is a member of the National Prayer Committee.

Prayer Transformation Ministries serves by:

- Teaching/writing on principles of revival and transformation.
- Encouraging local churches to develop "cultures of prayer."
- Publishing prayer guides devoted to united prayer.
- Networking intercessors and prayer movements.
- Giving leadership to citywide catalytic prayer events.
- Producing *Call to Prayer* radio spots.
- Encouraging a children's prayer movement.
- Training and networking local church prayer leaders.

Website: www.prayertransformation.com