

Sanctify by the Truth

"My prayer is not that you take them out of the world but that you protect them from the evil one. They are not of the world, even as I am not of it. Sanctify them by the truth; your word is truth. As you sent me into the world, I have sent them into the world. For them I sanctify myself, that they too may be truly sanctified." John 17:15-19 (NLT)

Prayer Focus: Jesus prayed earnestly for His disciples and all who would follow Him in the faith throughout all generations. He did not ask that believers be rescued from the challenges and struggles of the world. He asked His Father to "sanctify" them or set them apart according to the truth. As He prayed for protection from Satan, Jesus also prayed that these newly sanctified believers would immerse themselves in a world that desperately needed the influence of righteous witnesses to truth. The more believers are set apart in holiness and purity, the more the darkness of the world is confronted and saturated with light. Jesus knew that persecution would increase, evil would abound, and truth would be compromised. But through His prayer, He prepared believers to stand resolute through the opposition and evil days to come. Jesus our Sanctifier has not abandoned us to the darkness—He has set us apart with Him to bring light and truth!

Day 1: Praise Jesus that He is the source of all truth.

Day 2: Confess the times you hoped to be delivered from evil rather than have to stand as an overcomer in Christ.

Day 3: Repent of any fear of being in the world.

Day 4: Ask the Lord to continue to sanctify you and set you apart as a believer who walks in truth. **Day 5**: Pray that the leadership in your church will relentlessly pursue holiness in a perverse world.

Day 6: Pray that the Word of God will be revered and honored as the standard of truth in your church.

Day 7: Pray that the darkness of your community will be saturated with believers who are sanctified in truth.

Taken from the book "Come, Lord Jesus: transformation prayer guide" Published by Prayer Transformation Ministry, Minneapolis

Jesus Christ as Our Sanctifier

Security of the past of the past of the past of the past. Paul states in 1 Corinthians 1:30 that we are *in Christ*. In Colossians 1:27, Paul says that Christ lives in us! Jesus Christ did not die on the cross for our sins, then go back to the Father and leave us to fend for ourselves in this life. He is our new life.

Perhaps one of the reasons that Christians flounder so much in their walk is the lack of understanding of this key teaching of Scripture. The word "sanctification" has the idea of being set apart *from* something and *to* something else. This means that we are set apart from the life and ways of the world around us and set apart to God.

But this is not something we strive for; it is something we obtain through faith in the Lord Jesus Christ. Paul teaches in Colossians 2:6 that we are to live by the same kind of faith as when we received Christ Jesus as Saviour. Jesus used the illustration in John 15 of the vine and the branches. The branch does not produce fruit by straining and striving, but by allowing the life of the vine to flow through it. The life that is in the vine produces life in the branch. Jesus is the vine, and we are the branches.

Jesus Christ as our sanctification means that He lives His life out through us. It is not about our attempts to attain perfection; it is our old life exchanged for His life in us. In humility and obedience, we must surrender our lives to His control. When Jesus Christ is living His life through us, we will exhibit His very own characteristics—the greatest of which is supreme love for God and for others.

What an amazing and wonderful truth for us to understand and take for our own! Jesus Christ is not only our Savior from sin, He is our very breath of life. He will breathe through you as you yield your thoughts, hopes, and plans to Him. Paul's classic words in Galatians 2:20 give us the model for such a life:

I have been crucified with Christ and I no longer live, but Christ lives in me. The life I live in the body, I live by faith in the Son of God, who loved me and gave himself for me.

As you pray through this section on Jesus Christ as our Sanctifier, allow the Holy Spirit to probe deep into your heart and bring you to a greater understanding of the wonderful truth of your union with your Saviour. This is a glorious reality to be lived out in your life daily.

Transformation: Jesus in Our Midst

A s we pray about transformation; we need a common definition of what a truly transformed community might look like:

A transformed community is:

- A neighbourhood, city, or nation whose values and institutions have been overrun by the grace and presence of God.
- A place where divine fire has not merely been summoned, but has fallen.
- A society in which natural change has been disrupted by invasive supernatural power.
- A culture that has been impacted comprehensively and undeniably by the Kingdom of God.
- A location where Kingdom values are celebrated publicly and passed on to future generations.

Community transformation is indicated when:

- Political leaders publicly acknowledge their sin and dependence on God. (2 Kings 11:17-18; 23:1-3; Jonah 3:6-9).
- New laws, curricula, and business practices are put into effect (2 Chronicles 19:4-10; Nehemiah 10:31).
- The natural environment is restored to its original life-nurturing state (Leviticus 26:4-5; 2 Chronicles 7:14; Ezekiel 34:27-31).
- Economic conditions improve and lead to a discernible lessening of poverty. (2 Chronicles 17:3-5; Psalm 144:13-14; Isaiah 60:5-7; Amos 9:13).
- There is a marked change in social entertainment and vices as Kingdom values are integrated into the rhythm of daily life (Ezra 10:1-4; Nehemiah 8:10, 16-17; Acts 19:17-20).
- Crime and corruption diminish throughout the community
- (2 Kings 12:13-15; Nehemiah 5:6-12; Isaiah 60:17-18).
- Volunteerism increases as Christians recognize their responsibility to heal and undergird the community (Isaiah 58:10-12; 61:1-4).
- Restored hope and joy leads to a decline in divorce, bankruptcy, and suicide (Nehemiah 12:27-28, 43; Isaiah 54:11-14; 61:3-7; Jeremiah 30:17-19; 31:11-13; Hosea 2:15).
- The spiritual nature of the growing socio-political renewal becomes a hot topic in secular media (2 Chronicles 20:29; Nehemiah 6:16; Isaiah 55:5; Ezekiel 36:36; Acts 19:17).
- Overwhelmed by the goodness of God, grateful Christians take the embers of revival into surrounding communities and nations (2 Chronicles 17:9; Isaiah 61:6; Acts 11:20-26).

(Source: The Sentinel Group)

About Prayer Transformation Ministries

This prayer guide is written and published by Prayer Transformation Ministries, a ministry located in Minneapolis/St. Paul, MN. Since 1993, Prayer Transformation Ministries (PTM) has worked with the prayer movement in the Twin Cities, the state of Minnesota, and the nation.

Prayer Transformation Ministries provides Christ-centered awareness, training, and equipping for personal and societal transformation.

About the Authors:

Steve Loopstra is the executive director of Prayer Transformation Ministries. He is also a member of the National Prayer Committee and serves on the Board of the National Church Prayer Leaders Network.

Steve's heart for prayer was demonstrated during his 20 years of pastoring prior to joining the PTM staff. He is a great encourager of pastors to develop "cultures of prayer" in their congregations. Steve also teaches and writes on prayer for revival and transformation. He and his wife Marilou have two children.

Carol Madison is the associate director of Prayer Transformation Ministries. She served in Christian publishing for 17 years before joining the PTM staff. Her experiences include editing a denominational magazine and creating a unique magazine designed to reach the unchurched. Carol writes and speaks on a variety of prayer topics, including the hope for revival and transformation. Her heart is to encourage believers to contend in prayer for their communities. She is a member of the National Prayer Committee.

Prayer Transformation Ministries serves by:

- Teaching/writing on principles of revival and transformation.
- Encouraging local churches to develop "cultures of prayer."
- Publishing prayer guides devoted to united prayer.
- Networking intercessors and prayer movements.
- Giving leadership to citywide catalytic prayer events.
- Producing *Call to Prayer* radio spots.
- Encouraging a children's prayer movement.
- Training and networking local church prayer leaders.

Website: www.prayertransformation.com