



Blameless for the King

*“And so, dear friends, while you are waiting for these things to happen, make every effort to live a pure and blameless life. And be at peace with God.”
2 Peter 3:14 (NLT)*

Prayer Focus: The expectation of the return of the Lord Jesus Christ is more than just a comforting story. It must be our motivation toward holy living. Peter writes that the realization that we will someday stand before the King should spur us on to concrete action now. Out of our love for Jesus and in expectation of His imminent return, we should be ready for Him by living pure and blameless lives. This is not a passive waiting, hoping for the best. Peter exhorts believers to “make every effort” to make sure our lives are in order and we are at peace with God. We cannot be at peace if we have neglected our spiritual lives by accommodating sin and ignoring warnings to repent. If we truly love Jesus and are looking forward to His return, we will be passionately motivated to give concentrated effort toward holy living. To live blameless before the Lord means that we are embracing a lifestyle of repentance, always sensitive to the correcting voice of the Holy Spirit. Such a life demonstrates an eager anticipation of the coming of our King. With His coming, we are assured that a new heaven and a new earth will be “a world where everyone is right with God” (vs. 13). While we wait, may we honor the Coming King with pure and blameless lives.

Day 1: Worship the Lord as our source and power for holiness.

Day 2: Praise the Lord for His provision to live blameless lives.

Day 3: Ask the Lord to show you ways that you have neglected maintaining a holy and pure life.

Day 4: Repent for any careless living and ignoring of warnings.

Day 5: Ask the Lord to give you His strength to be diligent in all areas of holiness and purity.

Day 6: Pray that your pastor and church leaders will call for pure and blameless living according to God’s Word.

Day 7: Pray for believers in your city to make every effort to honor the Lord as they watch for His coming.

*Taken from the book “Come, Lord Jesus: transformation prayer guide”
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Jesus Christ as Our Coming King

King Jesus is coming back! As the disciples watched the Lord Jesus ascend into heaven, they were confronted by two angels. Luke records it this way:

They were looking intently up into the sky as he was going, when suddenly two men dressed in white stood beside them. "Men of Galilee," they said, "why do you stand here looking into the sky? This same Jesus, who has been taken from you into heaven, will come back in the same way you have seen him go into heaven" (Acts 1:10-11, NIV).

The return of the Lord Jesus Christ is the Church's blessed hope. From the time of the disciples until today, we look and long for the return of our King Jesus. This time He will not come as the Gentle Shepherd. He will come as the Sovereign King over all creation.

What a wonderful cause for hope and rejoicing! For those who know and love the Lord Jesus Christ, there can be no greater fulfillment of their faith than when they see their Savior face to face. He is the ultimate object of our faith, and we long for that day when our "faith will be sight." Every true believer has a heart filled with the longing and expectation of seeing Jesus in all His glory. His return as Coming King will be the completion of His role as our Savior, Sanctifier, and Healer.

The return of Jesus is a time of hope and expectation for those who belong to Him. But it should also be a challenge to sober reflection and self-examination. The return of the Lord Jesus Christ is to be a motivation for holy living in this world. Every believer should desire to live a life pleasing to the Lord and worthy of the Lord's commendation of "well done, good and faithful servant" (Mathew 25:21, 23). When He comes as King, He will come in truth and power. He will fulfill His promises as the ultimate answer to the needs of this sinful world.

As believers, our lives should be lived in the light of our "blessed hope" of His return. From the time that He ascended to the Father, until this very day, the joyful expectation and cry of the Bride of Christ has been a prayer in concert with the Holy Spirit, as expressed in Revelation 22:20:
Come, Lord Jesus!

Transformation: Jesus in Our Midst

As we pray about transformation; we need a common definition of what a truly transformed community might look like:

A transformed community is:

- A neighbourhood, city, or nation whose values and institutions have been overrun by the grace and presence of God.
- A place where divine fire has not merely been summoned, but has fallen.
- A society in which natural change has been disrupted by invasive supernatural power.
- A culture that has been impacted comprehensively and undeniably by the Kingdom of God.
- A location where Kingdom values are celebrated publicly and passed on to future generations.

Community transformation is indicated when:

- Political leaders publicly acknowledge their sin and dependence on God. (2 Kings 11:17-18; 23:1-3; Jonah 3:6-9)
- New laws, curricula, and business practices are put into effect. (2 Chronicles 19:4-10; Nehemiah 10:31)
- The natural environment is restored to its original life-nurturing state. (Leviticus 26:4-5; 2 Chronicles 7:14; Ezekiel 34:27-31)
- Economic conditions improve and lead to a discernible lessening of poverty. (2 Chronicles 17:3-5; Psalm 144:13-14; Isaiah 60:5-7; Amos 9:13)
- There is a marked change in social entertainment and vices as Kingdom values are integrated into the rhythm of daily life. (Ezra 10:1-4; Nehemiah 8:10, 16-17; Acts 19:17-20)
- Crime and corruption diminish throughout the community. (2 Kings 12:13-15; Nehemiah 5:6-12; Isaiah 60:17-18)
- Volunteerism increases as Christians recognize their responsibility to heal and undergird the community. (Isaiah 58:10-12; 61:1-4)
- Restored hope and joy leads to a decline in divorce, bankruptcy, and suicide. (Nehemiah 12:27-28, 43; Isaiah 54:11-14; 61:3-7; Jeremiah 30:17-19; 31:11-13; Hosea 2:15)
- The spiritual nature of the growing socio-political renewal becomes a hot topic in secular media. (2 Chronicles 20:29; Nehemiah 6:16; Isaiah 55:5; Ezekiel 36:36; Acts 19:17).
- Overwhelmed by the goodness of God, grateful Christians take the embers of revival into surrounding communities and nations. (2 Chronicles 17:9; Isaiah 61:6; Acts 11:20-26).

(Source: The Sentinel Group)

About Prayer Transformation Ministries

This prayer guide is written and published by Prayer Transformation Ministries, a ministry located in Minneapolis/St. Paul, MN. Since 1993, Prayer Transformation Ministries (PTM) has worked with the prayer movement in the Twin Cities, the state of Minnesota, and the nation.

Prayer Transformation Ministries *provides Christ-centered awareness, training, and equipping for personal and societal transformation.*

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Prayer Transformation Ministries serves by:

- Teaching/writing on principles of revival and transformation.
- Encouraging local churches to develop "cultures of prayer."
- Publishing prayer guides devoted to united prayer.
- Networking intercessors and prayer movements.
- Giving leadership to citywide catalytic prayer events.
- Producing *Call to Prayer* radio spots.
- Encouraging a children's prayer movement.
- Training and networking local church prayer leaders.

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